



WORLD WATERPARK ASSOCIATION

8826 Santa Fe Dr., Suite 310 | Overland Park, KS 66212 U.S.A.

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INDUSTRY: waterparks.org | CONVENTION: wwashow.org

Exhibit at the ONLY show devoted to The Waterpark & Resort Industry! Join us October 7-8, 2026 in LAS VEGAS At the Paris Hotel & Convention Center

The entire event will take place at Paris Resort at the HEART of the Las Vegas Strip.

The Paris Hotel is our Headquarter Hotel, connected to the center.

A SUPER convenient set up!

**Sign up before March 10, and you will receive priority.
Booth assignments are considered on a first-come, first served basis.
First assignments will be set on March 10.**

We continue to take great care of our exhibitors,
providing daily lunches on the trade show floor,
plus parties/receptions for two per 10'x10' booth.

Each 10' by 10' booth is \$2,095
with a 50% deposit requested with initial reservation.

Choose your spots from the included diagram
and return your completed agreement TODAY.

Questions? Contact Patty Miller
913-381-6734 | patty@waterparks.org





WWA SHOW
OCTOBER 7-8, 2026
THE PARIS HOTEL & RESORT
LAS VEGAS, NV U.S.A.

The floor plan shows a restaurant layout with 142 tables and 1400 seats. The layout is divided into several sections:

- Buffet Area:** Located at the top left, containing 142 tables and 1400 seats.
- Seating Area:** Located in the center, containing 142 tables and 1400 seats.
- Tables:** The tables are arranged in a grid-like pattern, with each table having a unique number (1-142) and a corresponding seat number (1-1400).
- Seating Area:** A large rectangular area in the center, containing 142 tables and 1400 seats.
- Buffet Area:** A rectangular area at the top left, containing 142 tables and 1400 seats.

The tables are arranged in a grid-like pattern, with each table having a unique number (1-142) and a corresponding seat number (1-1400). The seating area is a large rectangular area in the center, containing 142 tables and 1400 seats. The buffet area is a rectangular area at the top left, containing 142 tables and 1400 seats.

2026 EXHIBIT SPACE AGREEMENT

World Waterpark Association | October 7-8 | The Paris Hotel & Resort, Las Vegas, NV, U.S.A.



Please indicate your preferred Exhibit Space Numbers:

1. _____
2. _____
3. _____
4. _____
5. _____

For WWA Use Only

2026 Dues Paid?

Your signature indicates you will accept our best effort and discretion in space assignments. 2026 Booth fees are \$2,095 per 10' x 10' space. This includes lunch and parties for two representatives of your company per 10' x 10' booth. 50% of the total cost of the space requested must be paid and received with this agreement. Payments are non-refundable and the balance of the booth fee will be invoiced in June. No exhibitor will be allowed to set up until full payment is received.

Print your address as you would like it listed in the Convention Manual:

COMPANY _____
ADDRESS _____
CITY, STATE, ZIP, COUNTRY _____
PHONE _____
E-MAIL _____
WEB SITE _____

REQUIRED:

Person to contact for all items concerning Trade Show:

(Note: The Exhibitor Service Kit will be e-mailed to the address provided below)

NAME _____
PHONE _____
E-MAIL _____

By returning this agreement with required deposit, the exhibitor agrees to abide by rules of the Convention Center and accept space assigned by World Waterpark Association. Exhibitor agrees to obtain and maintain general liability insurance in an amount of no less than \$2 million per incident/occurrence and cover the operations of the exhibitor in the space assigned to the exhibitor. Exhibitor shall provide a Certificate of Insurance naming the World Waterpark Association as a certificate holder. **EXHIBITOR AGREES TO INDEMNIFY AND HOLD HARMLESS WORLD**

WATERPARK ASSOCIATION FROM ANY AND ALL CLAIMS, DEMANDS, AND CAUSES OF ACTION THAT MAY BE MADE BY ANYONE FOR INJURIES TO PERSONS OR DAMAGE TO PROPERTY RESULTING FROM ACTS OR OMISSIONS OF EXHIBITOR OR WHICH RESULT FROM EXHIBITOR'S OPERATION OF ITS EXHIBIT, INCLUDING THE LOADING, ASSEMBLY, AND UNLOADING OF EXHIBITOR'S PROPERTY. Space assigned will be determined by promptness of reply, membership status, WWA exhibition history and number of booths requested. Exhibitor agrees not to erect a structure that obstructs the line of sight to adjacent booths. Exhibitor badges will be issued only to employees or contracted representatives of your company.

SIGNATURE _____ DATE _____

THANKS FOR SUPPORTING YOUR ASSOCIATION!

Describe your company's products & services for the convention manual/ website. **LIMIT TO 50 WORDS. EMAIL or PRINT LEGIBLY! (Email is preferred).**

Check here if you would like an opportunity to sponsor an event: ☐

Please list names of personnel for your booth: (We will confirm prior to show.)

1. _____
2. _____
3. _____
4. _____
5. _____

VISA MASTERCARD AMERICAN EXPRESS DISCOVER (Circle one)

CREDIT CARD # _____

EXP. DATE _____ BILLING ZIP CODE _____ SEC CODE _____

NAME ON CARD _____

SIGNATURE _____

Check enclosed ☐

Questions? Call Patty Miller: 913-381-6734

Please Return the Completed Agreement to Patty Miller

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Overland Park, KS 66212

