



WORLD WATERPARK ASSOCIATION

8826 Santa Fe Dr., Suite 310 | Overland Park, KS 66212 U.S.A.

PHONE: +1.913.381.6734 | FAX: +1.913.381.6722 | EMAIL: patty@waterparks.org

INDUSTRY: waterparks.org | CONVENTION: wwashow.org

**Exhibit at the ONLY show devoted to
The Waterpark & Resort Industry!
Join us October 9-10, 2024
In Las Vegas, NV
At the Paris Hotel & Convention Center**

The entire event will take place at Paris Resort with the Paris Hotel
as our Headquarter Hotel. Once again, SUPER convenient.

Sign up before March 10 and you will receive priority, reserving space.

Booth assignments are considered on a first-come, first-served basis.

First assignments will be set on March 10.

We continue to take great care of our exhibitors, providing daily lunches
on the trade show floor plus parties/receptions for two, per 10'x10' booth.

Each 10' by 10' booth is \$1,895
with a 50% deposit requested with initial reservation.

Choose your spots from the included diagram
and return your completed agreement today.

Questions? Contact Patty Miller
phone: 913-381-6734 | fax: 913-381-6722
patty@waterparks.org



**See the included Supplier Membership form too! Membership (\$625)
is not required to exhibit, but the benefits are strong, including a free
1/4 page ad in World Waterpark Magazine, and we'll send you the
park directory of over 1,400 key industry contacts.**



WWA SHOW
OCTOBER 9-10, 2024
LAS VEGAS, NV U.S.A.

ENTRANCE

2024 EXHIBIT SPACE AGREEMENT

World Waterpark Association | October 9-10 | The Paris Hotel & Resort, Las Vegas, NV, U.S.A.



Please indicate your preferred
Exhibit Space Numbers:

1. _____
2. _____
3. _____
4. _____
5. _____

For WWA Use Only

2024 Dues Paid?

Your signature indicates you will accept our best effort and discretion in space assignments. 2024 Booth fees are \$1,895 per 10' x 10' space. This includes lunch and parties for two representatives of your company per 10' x 10' booth. 50% of the total cost of the space requested must be paid and received with this agreement. Payments are non-refundable and the balance of the booth fee will be invoiced in June. No exhibitor will be allowed to set up until full payment is received.

Print your address as you would like it listed in the Convention Manual:

COMPANY _____
ADDRESS _____
CITY, STATE, ZIP, COUNTRY _____
PHONE _____
E-MAIL _____
WEB SITE _____

REQUIRED:

Person to contact for all items concerning Trade Show:

(Note: The Exhibitor Service Kit will be e-mailed to the address provided below)

NAME _____
PHONE _____
E-MAIL _____

By returning this agreement with required deposit, the exhibitor agrees to abide by rules of the Convention Center and accept space assigned by World Waterpark Association. Exhibitor agrees to obtain and maintain general liability insurance in an amount of no less than \$1 million per incident/occurrence and cover the operations of the exhibitor in the space assigned to the exhibitor. Exhibitor shall provide a Certificate of Insurance naming the World Waterpark Association as a certificate holder. **EXHIBITOR AGREES TO INDEMNIFY AND HOLD HARMLESS WORLD WATERPARK ASSOCIATION FROM ANY AND ALL CLAIMS, DEMANDS, AND CAUSES OF ACTION THAT MAY BE MADE BY ANYONE FOR INJURIES TO PERSONS OR DAMAGE TO PROPERTY RESULTING FROM ACTS OR OMISSIONS OF EXHIBITOR OR WHICH RESULT FROM EXHIBITOR'S OPERATION OF ITS EXHIBIT, INCLUDING THE LOADING, ASSEMBLY, AND UNLOADING OF EXHIBITOR'S PROPERTY.** Space assigned will be determined by promptness of reply, membership status, WWA exhibition history and number of booths requested. Exhibitor agrees not to erect a structure that obstructs the line of sight to adjacent booths. Exhibitor badges will be issued only to employees or contracted representatives of your company.

SIGNATURE _____ DATE _____

Describe your company's products & services for the convention manual/
website. LIMIT TO 50 WORDS. EMAIL or PRINT LEGIBLY! (Email is preferred).

Check here if you would like an opportunity to sponsor an event: ☐

Please list names of personnel for your booth: (We will confirm prior to show.)

1. _____
2. _____
3. _____
4. _____
5. _____

VISA MASTERCARD AMERICAN EXPRESS DISCOVER (Circle one)

CREDIT CARD # _____

EXP. DATE _____ BILLING ZIP CODE _____ SEC CODE _____

NAME ON CARD _____

SIGNATURE _____

Check enclosed ☐

Questions? Call Patty Miller: 913-381-6734

Please Return the Completed Agreement to Patty Miller

World Waterpark Association
8826 Santa Fe Drive, Suite 310
Overland Park, KS 66212

Fax: 913-381-6722
E-mail: patty@waterparks.org
Web Site: wwashow.org



THANKS FOR SUPPORTING YOUR ASSOCIATION!

Join WWA



Reach waterpark and resort buyers

Join WWA as a **SUPPLIER MEMBER** and receive the following benefits:

- The Park Member directory of over 1400 contacts sent to you via email in Excel format
- A subscription to "World Waterpark Magazine"
- A FREE 1/4 page black & white ad in "World Waterpark Magazine" (or \$625 credit toward a larger or color ad)
- A listing in our online Buyers Guide with a link to your website
- Be included in referrals to parks and developers
- Priority on reserving exhibit space at our 350 booth Trade Show in Las Vegas, Nevada at the Paris Hotel and Resort, October 9-10, 2024
- Use of our name and logo in your promotions

Be listed in up to ten categories in our online Buyers Guide with a link to your website! Visit us at www.waterparks.org

Being recognized as a member by our park facilities is a **STRONG** benefit as the WWA has a great following among its membership. We have been leading the industry for more than 40 years and have more than 900 members worldwide. You can return this form or join online at www.waterparks.org and we'll get you started on reaching this powerful market.

Join
WWA now
and receive a
**FREE 1/4
PAGE AD**
in "World
Waterpark
Magazine!"

Contact Patty Miller today!

PHONE: +1-913-381-6734 | FAX: +1-913-381-6722
patty@waterparks.org | www.waterparks.org

SUPPLIER MEMBER APPLICATION

Company _____
Mailing address _____
City/State/Zip _____
Contact person _____
Phone _____
E-mail _____
Website _____
Products/Services _____

METHOD OF PAYMENT:

- ☐ Check enclosed
☐ Charge to the following credit card:
☐ American Express ☐ MasterCard ☐ VISA ☐ Discover

Credit card # _____

Exp. date _____ Sec. code _____

Name on card _____

Authorized signature _____

Return the completed form to:
patty@waterparks.org

Membership
is only \$625!

