



WORLD WATERPARK ASSOCIATION

8826 Santa Fe Dr., Suite 310 | Overland Park, KS 66212 U.S.A.

PHONE: +1.913.381.6734 | FAX: +1.913.381.6722 | EMAIL: patty@waterparks.org

INDUSTRY: waterparks.org | CONVENTION: wwashow.org

**Exhibit at the ONLY show devoted to
The Waterpark & Resort Industry!
Join us October 25-26, 2023
In NEW ORLEANS, Louisiana**

The entire event will take place at The Ernest N. Morial Convention Center.
Our Headquarter hotel, The Hilton Riverside is
connected to the Center, by the scenic Riverwalk
along the Mississippi River.

***Sign up before March 10 and you will receive priority, reserving space.
Booth assignments are considered on a first-come, first-served basis
first assignments will be set on March 10.***

***We continue to take great care of our exhibitors, providing daily lunches
on the trade show floor plus parties/receptions for two, per 10'x10' booth.***

Each 10' by 10' booth is \$1,895
with a 50% deposit requested with initial reservation.

Choose your spots from the included diagram
and return your completed agreement today.

***Questions? Contact Patty Miller
t) 913-381-6734 f) 913-381-6722
patty@waterparks.org***

See the included Supplier Membership form too! Membership (\$625) is not
required to exhibit, but the benefits are strong, including a free ¼ page ad
in World Waterpark Magazine, and we'll send you the park directory of over
1400 key industry contacts.



WORLD WATERPARK ASSOCIATION
43RD ANNUAL TRADE SHOW
New Orleans, Louisiana
October 25 & 26, 2023

Space reserved on a first-come, first-served basis.
For more information, contact Patty Miller
PHONE: 913-381-6734
FAX: 913-381-6722
EMAIL: patty@waterparks.org



OCTOBER 25-26, 2023
NEW ORLEANS, LA U.S.A.

146	147	246	447	546	647	746	847	946	1047	1147	1246	1247
144	145	244	445	544	645	744	845	944	1045	1145	1244	1245
142	143	242	443	542			843	942	1043	1143	1242	1243
140	141	240	441	540	641	740	841	940	1041	1141	1240	1241
138												1239
136	137	236	437	536	637	736	835	934	1037	1137	1236	1237
134	135	234	435	534	635	734	833	932	1035	1135	1234	1235
			433	532			831	930				
130	131	230	431	530			829	928	1031	1131	1230	1231
128	129	228	429	528	629	728			1029	1129	1228	1229
126												
			425	524	625	724	825	924	1025	1125	1224	1227
122	123	222	423	522	623	722	823	922	1023	1123	1222	1225
120			421	520			821	920	1021	1121		1223
118	119	218	419	518	619	718	819	918	1019	1119	1218	1221
116	117	216	417	516	617	716			1017	1117	1216	1219
												1217
			413	512			815	914	1015	1115	1212	
112	111	210	411	510	611	710	813	912	1013	1113	1210	1211
110												1209
108	107	206	407	506	607	706	809	908	1009	1109	1206	1207
106	105	204	405	504	605	704	807	906	1007	1107	1204	1205
104	103	202	403	502	603	702	803	902	1003	1103	1202	1203
			401	500	601	700	801	900	1001	1101	1200	1201
			307	406								
			305	404								
			303	402								
			301	400								
			207	306								
			205	304								
			203	302								
			201	300								
			225	324								
			223	322								
			219	318								
			217	316								
			213	312								
			211	310								
			113	212								
			111	210								
			107	206								
			105	204								
			103	202								

ENTRANCE

2023 EXHIBIT SPACE AGREEMENT

World Waterpark Association | October 25-26 | New Orleans, Louisiana, U.S.A.



WWASHOW

OCTOBER 25-26, 2023
NEW ORLEANS, LA U.S.A.

Please indicate your preferred
Exhibit Space Numbers:

1. _____
2. _____
3. _____
4. _____
5. _____

For WWA Use Only

2023 Dues Paid?

Your signature indicates you will accept our best effort and discretion in space assignments. 2023 Booth fees are \$1,895 per 10' x 10' space. This includes lunch and parties for two representatives of your company per 10' x 10' booth. 50% of the total cost of the space requested must be paid and received with this agreement. Payments are non-refundable and the balance of the booth fee will be invoiced in June. No exhibitor will be allowed to set up until full payment is received.

Print your address as you would like it listed in the Convention Manual:

COMPANY _____
ADDRESS _____
CITY, STATE, ZIP, COUNTRY _____
PHONE _____
E-MAIL _____
WEB SITE _____

REQUIRED:

Person to contact for all items concerning Trade Show:
(Note: The Exhibitor Service Kit will be e-mailed to the address provided below)

NAME _____
PHONE _____
E-MAIL _____

By returning this agreement with required deposit, the exhibitor agrees to abide by rules of the Convention Center and accept space assigned by World Waterpark Association. Exhibitor agrees to obtain and maintain general liability insurance in an amount of no less than \$1 million per incident/occurrence and cover the operations of the exhibitor in the space assigned to the exhibitor. Exhibitor shall provide a Certificate of Insurance naming the World Waterpark Association as a certificate holder. **EXHIBITOR AGREES TO INDEMNIFY AND HOLD HARMLESS WORLD WATERPARK ASSOCIATION FROM ANY AND ALL CLAIMS, DEMANDS, AND CAUSES OF ACTION THAT MAY BE MADE BY ANYONE FOR INJURIES TO PERSONS OR DAMAGE TO PROPERTY RESULTING FROM ACTS OR OMISSIONS OF EXHIBITOR OR WHICH RESULT FROM EXHIBITOR'S OPERATION OF ITS EXHIBIT, INCLUDING THE LOADING, ASSEMBLY, AND UNLOADING OF EXHIBITOR'S PROPERTY.** Space assigned will be determined by promptness of reply, membership status, WWA exhibition history and number of booths requested. Exhibitor agrees not to erect a structure that obstructs the line of sight to adjacent booths. Exhibitor badges will be issued only to employees or contracted representatives of your company.

SIGNATURE _____ DATE _____

THANKS FOR SUPPORTING YOUR ASSOCIATION!

Please describe your company's products & services for the Convention
Manual/website: **LIMIT TO 50 WORDS - PLEASE PRINT LEGIBLY!**

Check here if you would like an opportunity to sponsor an event: ☐

Please list names of personnel for your booth: (We will confirm prior to show.)

1. _____
2. _____
3. _____
4. _____
5. _____

VISA MASTERCARD AMERICAN EXPRESS DISCOVER (Circle one)

CREDIT CARD # _____

EXP. DATE _____ BILLING ZIP CODE _____ SEC CODE _____

NAME ON CARD _____

SIGNATURE _____

Check enclosed ☐

Questions? Call Patty Miller: 913-381-6734

Please Return the Completed Agreement to Patty Miller

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Web Site: wwashow.org



Join WWA



Reach waterpark and resort buyers

Join WWA as a **SUPPLIER MEMBER** and receive the following benefits:

- The Park Member directory of over 1400 contacts sent to you via email in Excel format
- A subscription to "World Waterpark Magazine"
- A FREE 1/4 page black & white ad in "World Waterpark Magazine"
(or \$625 credit toward a larger or color ad)
- A listing in our online Buyers Guide with a link to your website
- Be included in referrals to parks and developers
- Priority on reserving exhibit space at our 350 booth Trade Show in New Orleans, Louisiana Oct. 25-26, 2023
- Use of our name and logo in your promotions

Be listed in up to ten categories in our online Buyers Guide with a link to your website! Visit us at www.waterparks.org

Being recognized as a member by our park facilities is a **STRONG** benefit as the WWA has a great following among its membership. We have been leading the industry for more than 40 years and have more than 900 members worldwide. You can return this form or join online at www.waterparks.org and we'll get you started on reaching this powerful market.

Join
WWA now
and receive a
**FREE 1/4
PAGE AD**
in "World
Waterpark
Magazine!"

Contact Patty Miller today!

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SUPPLIER MEMBER APPLICATION

Company _____
Mailing address _____
City/State/Zip _____
Contact person _____
Phone _____
E-mail _____
Website _____
Products/Services _____

METHOD OF PAYMENT:

- ☐ Check enclosed
☐ Charge to the following credit card: -
☐ American Express ☐ MasterCard ☐ VISA ☐ Discover

Credit card # _____

Exp. date _____ Sec. code _____

Name on card _____

Authorized signature _____

Return the completed form to:
patty@waterparks.org

Membership
is only \$625!

