



WORLD WATERPARK ASSOCIATION

8826 Santa Fe Dr., Suite 310 | Overland Park, KS 66212 U.S.A.

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INDUSTRY: waterparks.org | CONVENTION: wwashow.org

**Exhibit at the ONLY show devoted to
The Waterpark & Resort Industry!
Join us October 5-6, 2022
in LAS VEGAS**

The entire event will take place at The BRAND NEW
Caesars Forum Conference Center, located directly behind
The Harrah's and Linq Hotels at the heart of the Las Vegas Strip.
It's the perfect place for the WWA Show!

We continue to take great care of our exhibitors by providing daily lunches
on the trade show floor, plus parties/receptions for two per 10'x10' booth.

Each 10' by 10' booth is \$1,795,
with a 50% deposit requested with initial reservation.
Space is reserved on a first come, first Served basis.

Choose your spots from the included diagram
and return your completed agreement TODAY.

Prime island blocks are available.

Contact me directly and we'll get you set.

Questions? Contact Patty Miller

t) 913-381-6734 f)913-381-6722

patty@waterparks.org

**See the included Supplier Membership form too! Membership (\$585) is not
required to exhibit, but the benefits are STRONG, including a free ¼ page ad
in World Waterpark Magazine, and we'll send you the park directory of over
1500 key industry contacts, in excel format.**



WORLD WATERPARK ASSOCIATION 42ND ANNUAL TRADE SHOW

Las Vegas, Nevada | October 5-6, 2022

	153 252	253 352	353 452	453 552	553 652	653 752	753 852				
	151 250	251 350	351 450	451 550	551 650	651 750	751 850				
150											
	149 248	249 348	349 448	449 548	549 648	649 748	749 848				
144	147 246	247 346	347 446	447 546	547 646	647 746	747 846				
	143 242	243 342	343 442	443 542	543 642	643 742	743 842				
140	141 240	241 340	341 440		541 640	641 740	741 840				
	137 236	237 336	337 436	439 538	539 638		839 938	939 1038	1039 1138	1139	
			437 536			637 736	837 936	937 1036	1037 1136	1137	
134			335 434		535 634	635 734	737 836				
							735 834				
132	133 232	233 332		433 532	533 632		733 832	833 932	933 1032	1033 1132	1133
130	131 230	231 330	331 430	431 530	531 630	631 730	731 830	831 930		1031 1130	1131
			329 428			629 728					
	127 226	227 326		427 526	527 626	627 726	727 826	827 926	929 1028	1027 1126	1127
							725 824	927 1026		1025 1124	1125
124	125 224	225 324	325 424	425 524	525 624	625 724		825 924			
			323 422						923 1022		
	121 220	221 320	321 420	421 520	521 620	621 720	721 820	821 920	921 1020	1021 1120	1121
118	119 218	219 318		419 518	519 618	619 718	719 818	819 918	919 1018	1019 1118	1119
			317 416								
	115 214	215 314	315 414	415 514	515 614	615 714	715 814	815 914	915 1014	1015 1114	1115
			313 412	413 512	513 612	613 712	713 812	813 912	913 1012	1013 1112	1113
112	113 212	213 312									
	109 208	209 308	309 408	409 508	509 608	609 708		808	809 908	1009 1108	1109
104	107 206	207 306	307 406		507 606			806	807 906	1007 1106	1107
102				405 504		605 704 705		804	907 1006		
									905 1004		
100	103 202	203 302	303 402	403 502	503 602	603 702 703	802	803 902	903 1002	1003 1102	1103
	101 200	201 300	301 400	401 500	501 600	601 700 701	800	801 900	901 1000	1001 1100	1101

FOOD & SEATING

ENTRANCE

Space reserved on a first-come, first-served basis.

For more information, contact Patty Miller

PHONE: 913-381-6734

FAX: 913-381-6722

EMAIL: patty@waterparks.org



2022 EXHIBIT SPACE AGREEMENT

World Waterpark Association | October 5-6 | Las Vegas, Nevada, U.S.A.

Please indicate your preferred Exhibit Space Numbers:

1. _____
2. _____
3. _____
4. _____
5. _____

For WWA Use Only

2022 Dues Paid?

Your signature indicates you will accept our best effort and discretion in space assignments. 2022 Booth fees are \$1,795 per 10' x 10' space. This includes lunch and parties for two representatives of your company per 10' x 10' booth. 50% of the total cost of the space requested must be paid and received with this agreement. Payments are non-refundable and the balance of the booth fee will be invoiced in June. No exhibitor will be allowed to set up until full payment is received.

Print your address as you would like it listed in the Convention Manual:

COMPANY _____
ADDRESS _____
CITY, STATE, ZIP, COUNTRY _____
PHONE _____
E-MAIL _____
WEB SITE _____

REQUIRED:

Person to contact for all items concerning Trade Show:

(Note: The Exhibitor Service Kit will be e-mailed to the address provided below)

NAME _____
PHONE _____
E-MAIL _____

By returning this agreement with required deposit, the exhibitor agrees to abide by rules of the Convention Center and accept space assigned by World Waterpark Association. Exhibitor agrees to obtain and maintain general liability insurance in an amount of no less than \$1 million per incident/occurrence and cover the operations of the exhibitor in the space assigned to the exhibitor. Exhibitor shall provide a Certificate of Insurance naming the World Waterpark Association as a certificate holder. **EXHIBITOR AGREES TO INDEMNIFY AND HOLD HARMLESS WORLD WATERPARK ASSOCIATION FROM ANY AND ALL CLAIMS, DEMANDS, AND CAUSES OF ACTION THAT MAY BE MADE BY ANYONE FOR INJURIES TO PERSONS OR DAMAGE TO PROPERTY RESULTING FROM ACTS OR OMISSIONS OF EXHIBITOR OR WHICH RESULT FROM EXHIBITOR'S OPERATION OF ITS EXHIBIT, INCLUDING THE LOADING, ASSEMBLY, AND UNLOADING OF EXHIBITOR'S PROPERTY.** Space assigned will be determined by prompness of reply, membership status, WWA exhibition history and number of booths requested. Exhibitor agrees not to erect a structure that obstructs the line of sight to adjacent booths. Exhibitor badges will be issued only to employees or contracted representatives of your company.

SIGNATURE _____ DATE _____

THANKS FOR SUPPORTING YOUR ASSOCIATION!

At the NEW
Caesars Forum
behind Harrah's
on the
Strip


WWA SHOW
OCTOBER 5-6, 2022
LAS VEGAS, NV U.S.A.

Please describe your company's products & services for the Convention Manual/website: **PRINT LEGIBLY PLEASE!**

Check here if you would like an opportunity to sponsor an event:

Please list names of personnel for your booth: (We will confirm prior to show.)

1. _____
2. _____
3. _____
4. _____
5. _____

VISA MASTERCARD AMERICAN EXPRESS DISCOVER (Circle one)

CREDIT CARD # _____

EXP. DATE _____ BILLING ZIP CODE _____ SEC CODE _____

NAME ON CARD _____

SIGNATURE _____

Check enclosed

Questions? Call Patty Miller: 913-381-6734

Please Return the Completed Agreement to Patty Miller

World Waterpark Association
8826 Santa Fe Drive, Suite 310
Overland Park, KS 66212
Fax: 913-381-6722
E-mail: patty@waterparks.org
Web Site: wwashow.org





Join WWA

Reach waterpark and resort buyers

Join WWA as a SUPPLIER MEMBER and receive the following benefits:

- The COMPLETE Park Member directory sent to you via email in excel format
- A subscription to "World Waterpark Magazine"
- A free 1/4 page black & white ad in "World Waterpark Magazine" (or \$625 credit toward a larger or color ad)
- A listing in our online Buyers Guide with a FREE link to your website
- Be included in referrals to parks and developers
- Priority on reserving exhibit space at our 350 booth Trade Show in Las Vegas, Oct 5-6, 2022. We will be at the NEW Ceasars Forum on the Strip!
- Use of our name and logo in your promotions

Be listed in up to ten categories in our online Buyers Guide with a free link to your website! Visit us at www.waterparks.org

Being recognized as a member by our park facilities is a STRONG benefit as the WWA has a great following among its membership. We have been leading the industry for 40 years and have more than 900 members worldwide. You can return this form or join on-line at www.waterparks.org and we'll get you started on reaching this powerful market.

Join WWA now and receive a **FREE 1/4 PAGE AD** in "World Waterpark Magazine!"

Contact Patty Miller today!

PHONE: +1-913-381-6734 | FAX: +1-913-381-6722
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SUPPLIER MEMBER APPLICATION

Company _____

Mailing address _____

City/State/Zip _____

Contact person _____

Phone _____ Fax _____

E-mail _____

Web site _____

Products/Services _____

METHOD OF PAYMENT:

- Check enclosed
- Charge to the following credit card:
- American Express MasterCard VISA Discover

Credit card # _____

Exp. date _____ Sec. code _____

Name on card _____

Authorized signature _____

Mail or fax complete form to:
 World Waterpark Association
 8826 Santa Fe Drive, Suite 310
 Overland Park, KS 66212
 FAX: 913-381-6722

Membership is only \$585!

