



WORLD WATERPARK ASSOCIATION

8826 Santa Fe Dr., Suite 310 | Overland Park, KS 66212 U.S.A.

PHONE: +1.913.381.6734 | FAX: +1.913.381.6722 | EMAIL: patty@waterparks.org

INDUSTRY: waterparks.org | CONVENTION: wwashow.org

**Exhibit at the ONLY show devoted to
The Waterpark & Resort Industry!
Join us October 5-6, 2022
in LAS VEGAS!**

The entire event will take place at The BRAND NEW
Caesars Forum Conference Center, located directly behind
The Harrah's and Linq Hotels at the heart of the Las Vegas Strip.
It's the perfect place for the WWA Show!

***Sign up before March 15 and you will receive priority reserving space.
Booth assignments are considered on a first-come, first-served basis
and first assignments will be set on March 15.***

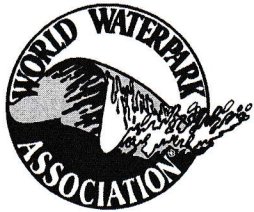
We continue to take great care of our exhibitors by providing daily lunches
on the trade show floor, plus parties/receptions for two per 10'x10' booth.

Each 10' by 10' booth is \$1,795,
with a 50% deposit requested with initial reservation.

Choose your spots from the included diagram
and return your completed agreement TODAY.

***Questions? Contact Patty Miller
t) 913-381-6734 f) 913-381-6722
patty@waterparks.org***

**See the included Supplier Membership form too! Membership (\$585) is not
required to exhibit, but the benefits are STRONG, including a free ¼ page ad
in World Waterpark Magazine, and we'll send you the park directory of over
1400 key industry contacts!**



WORLD WATERPARK ASSOCIATION 42ND ANNUAL TRADE SHOW

Las Vegas, Nevada | October 5-6, 2022

	153 252 151 250	253 352 251 350	353 452 351 450	453 552 451 550	553 652 551 650	653 752 651 750	753 852 751 850	FOOD & SEATING			
150	149 248 147 246	249 348 247 346	349 448 347 446	449 548 447 546	549 648 547 646	649 748 647 746	749 848 747 846				
144											
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130									929 1028 927 1026	1027 1126 1025 1124	1127 1125
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118											
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112											
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104						605 704 603 702	705 804 703 802	805 904 803 902	905 1004 903 1002		
102											
100	103 202 101 200	203 302 201 300	303 402 301 400	403 502 401 500	503 602 501 600	603 702 601 700	703 802 701 800	803 902 801 900	903 1002 901 1000	1003 1102 1001 1100	1103 1101

ENTRANCE

Space reserved on a first-come, first-served basis.

For more information, contact Patty Miller

PHONE: 913-381-6734

FAX: 913-381-6722

EMAIL: patty@waterparks.org



2022 EXHIBIT SPACE AGREEMENT



WWASHOW

OCTOBER 5-6, 2022
LAS VEGAS, NV U.S.A.

World Waterpark Association | October 5-6 | Las Vegas, Nevada, U.S.A.

Please indicate your preferred
Exhibit Space Numbers:

1. _____
2. _____
3. _____
4. _____
5. _____

For WWA Use Only

2022 Dues Paid?

Your signature indicates you will accept our best effort and discretion in space assignments. 2022 Booth fees are \$1,795 per 10' x 10' space. This includes lunch and parties for two representatives of your company per 10' x 10' booth. 50% of the total cost of the space requested must be paid and received with this agreement. Payments are non-refundable and the balance of the booth fee will be invoiced in June. No exhibitor will be allowed to set up until full payment is received.

Print your address as you would like it listed in the Convention Manual:

COMPANY _____
ADDRESS _____
CITY, STATE, ZIP, COUNTRY _____
PHONE _____ FAX _____
E-MAIL _____
WEB SITE _____

REQUIRED:

Person to contact for all items concerning Trade Show:

(Note: The Exhibitor Service Kit will be e-mailed to the address provided below)

NAME _____
PHONE _____ FAX _____
E-MAIL _____

By returning this agreement with required deposit, the exhibitor agrees to abide by rules of the Convention Center and accept space assigned by World Waterpark Association. Exhibitor agrees to obtain and maintain general liability insurance in an amount of no less than \$1 million per incident/occurrence and cover the operations of the exhibitor in the space assigned to the exhibitor. Exhibitor shall provide a Certificate of Insurance naming the World Waterpark Association as a certificate holder. EXHIBITOR AGREES TO INDEMNIFY AND HOLD HARMLESS WORLD WATERPARK ASSOCIATION FROM ANY AND ALL CLAIMS, DEMANDS, AND CAUSES OF ACTION THAT MAY BE MADE BY ANYONE FOR INJURIES TO PERSONS OR DAMAGE TO PROPERTY RESULTING FROM ACTS OR OMISSIONS OF EXHIBITOR OR WHICH RESULT FROM EXHIBITOR'S OPERATION OF ITS EXHIBIT, INCLUDING THE LOADING, ASSEMBLY, AND UNLOADING OF EXHIBITOR'S PROPERTY. Space assigned will be determined by promptness of reply, membership status, WWA exhibition history and number of booths requested. Exhibitor agrees not to erect a structure that obstructs the line of sight to adjacent booths. Exhibitor badges will be issued only to employees or contracted representatives of your company.

SIGNATURE _____ DATE _____

THANKS FOR SUPPORTING YOUR ASSOCIATION!

Please describe your company's products & services for the
Convention Manual/website: **PRINT LEGIBLY PLEASE!**

Check here if you would like an opportunity to sponsor an event: ☐

Please list names of personnel for your booth: (We will confirm prior to show.)

1. _____
2. _____
3. _____
4. _____
5. _____

VISA MASTERCARD AMERICAN EXPRESS DISCOVER (Circle one)

CREDIT CARD # _____

EXP. DATE _____ BILLING ZIP CODE _____ SEC CODE _____

NAME ON CARD _____

SIGNATURE _____

Check enclosed ☐

Questions? Call Patty Miller: 913-381-6734

Please Return the Completed Agreement to Patty Miller

World Waterpark Association
8826 Santa Fe Drive, Suite 310
Overland Park, KS 66212
Fax: 913-381-6722
E-mail: patty@waterparks.org
Web Site: wwashow.org





Join WWA

Reach waterpark and resort buyers

Join WWA as a **SUPPLIER MEMBER** and receive the following benefits:

- The COMPLETE Park Member directory sent to you via email in excel format
- A subscription to "World Waterpark Magazine"
- A free 1/4 page black & white ad in "World Waterpark Magazine" (or \$625 credit toward a larger or color ad)
- A listing in our online Buyers Guide with a FREE link to your website
- Be included in referrals to parks and developers
- Priority on reserving exhibit space at our 350 booth Trade Show in Las Vegas, Oct 5-6, 2022. We will be at the NEW Ceasars Forum on the Strip!
- Use of our name and logo in your promotions

Be listed in up to ten categories in our online Buyers Guide with a free link to your website! Visit us at www.waterparks.org

Being recognized as a member by our park facilities is a STRONG benefit as the WWA has a great following among its membership. We have been leading the industry for 40 years and have more than 900 members worldwide. You can return this form or join on-line at www.waterparks.org and we'll get you started on reaching this powerful market.

Contact Patty Miller today!

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patty@waterparks.org | www.waterparks.org

Join
 WWA now
 and receive a
**FREE 1/4
 PAGE AD**
 in "World
 Waterpark
 Magazine!"

SUPPLIER MEMBER APPLICATION

Company _____
 Mailing address _____
 City/State/Zip _____
 Contact person _____
 Phone _____ Fax _____
 E-mail _____
 Web site _____
 Products/Services _____

METHOD OF PAYMENT:

- ☐ Check enclosed
☐ Charge to the following credit card:
☐ American Express ☐ MasterCard ☐ VISA ☐ Discover

Credit card # _____

Exp. date _____ Sec. code _____

Name on card _____

Authorized signature _____

Mail or fax complete form to:
 World Waterpark Association
 8826 Santa Fe Drive, Suite 310
 Overland Park, KS 66212
 FAX: 913-381-6722

Membership
 is only \$585!

