### WORLD WATERPARK ASSOCIATION

8826 Santa Fe Dr., Suite 310 | Overland Park, KS 66212 U.S.A.

PHONE: +1.913.381.6734 | FAX: +1.913.381.6722 | EMAIL: patty@waterparks.org
INDUSTRY: waterparks.org | CONVENTION: wwashow.org

We are VERY excited to invite you to join us in San Antonio, Texas for the one and only Waterpark Trade Show, October 20-21 in 2021!

We'll be at the Henry B Gonzalez Convention Center, and the Grand Hyatt is our headquarter hotel. It's all right there at the *FUN & FESTIVE River Walk*, located in the heart of downtown San Antonio.

We continue to take great care of our exhibitors with special events & registration included in your booth fee. We're taking everyone to Six Flags, Fiesta Texas for a waterpark party!

Also know that we are planning ahead with strong safety measures being set throughout the event.

Each 10' by 10' booth is \$1,795

with a 50% deposit requested with initial reservation.

Choose your spots from the included diagram and return your completed agreement TODAY.

Questions? Contact Patty Miller t) 913-381-6734 f) 913-381-6722 patty@waterparks.org

NOT A MEMBER? Take a look at the benefits on the Supplier Membership form. While membership is NOT required to exhibit, the benefits are quite strong...including a free ¼ page ad in our monthly magazine, AND I will email you our waterpark directory with over 1400 contacts.



# WORLD WATERPARK ASSOCIATION 41<sup>ST</sup> ANNUAL TRADE SHOW

San Antonio, Texas October 20-21, 2021

Space reserved on a first-come, first-served basis.

For more information, contact Patty Miller

OCTOBER 20-21, 2021
SAN ANTONIO, TX U.S.A.

PHONE: **913-381-6734** FAX: **913-381-6722** 

EMAIL: patty@waterparks.org

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World Waterpark Association | October 20-21 | San Antonio, Texas

**Exhibit Space Numbers:** 

Please indicate your preferred

For WWA Use Only

DATE	SIGNATURE
itor agrees to abide by rules of the Convention Center Exhibitor agrees to obtain and maintain general liability /occurrence and cover the operations of the exhibitor in Certificate of Insurance naming the World Waterpark INDEMNIFY AND HOLD HARMLESS WORLD S. DEMANDS, AND CAUSES OF ACTION THAT MAY AMAGE TO PROPERTY RESULTING FROM ACTS OF HIBITOR'S OPERATION OF ITS EXHIBIT, INCLUDING ITOR'S PROPERTY. Space assigned will be determined history and number of booths requested. Exhibitor to adjacent booths. Exhibitor badges will be issued upany.	By returning this agreement with required deposit, the exhibitor agrees to abide by rules of the Convention Center and accept space assigned by World Waterpark Association. Exhibitor agrees to obtain and maintain general liability insurance in an amount of no less than \$1 million per incident/occurrence and cover the operations of the exhibitor insurance in an amount of no less than \$1 million per incident/occurrence and cover the operations of the exhibitor insurance in an amount of no less than \$1 million per incident/occurrence and cover the operations of the exhibitor in Exhibitor shall provide a Certificate of Insurance naming the World Waterpark Association as a certificate holder. EXHIBITOR AGREES TO INDEMNIFY AND HOLD HARMLESS WORLD WATERPARK ASSOCIATION FROM ANY AND ALL CLAIMS, DEMANDS, AND CAUSES OF ACTION THAT MAY BE MADE BY ANYONE FOR INJURIES TO PERSONS OF DAMAGE TO PROPERTY RESULTING FROM ACTS OR OMISSIONS OF EXHIBITOR OR WHICH RESULT FROM EXHIBITOR'S OPERATION OF ITS EXHIBIT, INCLUDING THE LOADING, ASSEMBLY, AND UNLOADING OF EXHIBITOR'S PROPERTY. Space assigned will be determined by promptness of reply, membership status, WWA exhibition history and number of booths requested. Exhibitor agrees not to erect a structure that obstructs the line of sight to adjacent booths. Exhibitor badges will be issued only to employees or contracted representatives of your company.
	E-MAIL
FAX	PHONEI
	NAME
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	E-MAIL
FAX	PHONEI
	CITY, STATE, ZIP, COUNTRY
	ADDRESS
	COMPANY
listed in the Convention Manual:	Print your address as you would like it listed in the Convention Manual:
ort and discretion in space assignments. 2021 des lunch and parties for two representatives all cost of the space requested must be paid 1-refundable and the balance of the booth feed to set up until full payment is received.	Your signature indicates you will accept our best effort and discretion in space assignments. 2021 Booth fees are $$1,795$ per $10' \times 10'$ space. This includes lunch and parties for two representatives of your company per $10' \times 10'$ booth. $50\%$ of the total cost of the space requested must be paid and received with this agreement. Payments are non-refundable and the balance of the booth fee will be invoiced in June. No exhibitor will be allowed to set up until full payment is received.
2021 Dues Paid?	5.
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Convention Manual/website: PRINT LEGIBLY PLEASE! Please describe your company's products & services for the

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Please Return the Completed Agreement to Patty Miller

Questions? Call Patty Miller: 913-381-6734

Check enclosed

Overland Park, KS 66212 8826 Santa Fe Drive, Suite 310 World Waterpark Association

THANKS FOR SUPPORTING YOUR ASSOCIATION!

Fax: 913-381-6722 Web Site: wwashow.org E-mail: patty@waterparks.org





# Clill W. W. C. Reach waterpark and resort buyers

### Join WWA as a SUPPLIER MEMBER and receive the following benefits:

- The COMPLETE Park Member directory sent to you via email in excel format
- A subscription to "World Waterpark Magazine"
- A free 1/4 page black & white ad in "World Waterpark Magazine" (or \$625 credit toward a larger or color ad)
- A listing in our online Buyers Guide with a FREE link to your website
- Be included in referrals to parks and developers
- Priority on exhibit space at our 350-booth Trade Show in San Antonio, Texas, October 20-21, 2021
- Use of our name and logo in your promotions

## Be listed in up to ten categories in our online Buyers Guide with a free link to your website! Visit us at www.waterparks.org

Being recognized as a member by our park facilities is a STRONG benefit as the WWA has a great following among its membership. We have been leading the industry for 40 years and have more than 900 members worldwide. You can return this form or join on-line at www.waterparks.org and we'll get you started on reaching this powerful market.

FAX: 913-381-6722

## **Contact Patty Miller today!**

PHONE: +1-913-381-6734 | FAX: +1-913-381-6722 patty@waterparks.org | www.waterparks.org

## Join WWA now and receive a FREE 1/4 PAGE AD in "World

Waterpark

Magazine!"

### SUPPLIER MEMBER APPLICATION

Company	METHOD OF PAYMENT:  ☐ Check enclosed	is only \$585!
Mailing address	☐ Charge to the following credit card: ☐ American Express ☐ MasterCard	□ VISA □ Discover
City/State/Zip	Credit card #	
Contact person	Exp. date Sec. code _	
Phone Fax	Name on card	
-mail	Authorized signature	
Veb site	Mail or fax complete form to: World Waterpark Association 8826 Santa Fe Drive, Suite 310	Sall Water
Products/Services	Overland Bark KS 66212	To all the same of