WORLD WATERPARK ASSOCIATION

8826 Santa Fe Dr., Suite 310 | Overland Park, KS 66212 U.S.A.

PHONE: +1.913.381.6734 | FAX: +1.913.381.6722 | EMAIL: patty@waterparks.org
INDUSTRY: waterparks.org | CONVENTION: wwwashow.org

We are VERY excited to invite you to join us in San Antonio, Texas for the one and only Waterpark Trade Show, October 20-21 in 2021!

We'll be at the Henry B Gonzalez Convention Center, and the Grand Hyatt is our headquarter hotel. It's all right there at the *FUN & FESTIVE River Walk*, located in the heart of downtown San Antonio.

We continue to take great care of our exhibitors with special events & registration included in your booth fee. We're taking everyone to Six Flags, Fiesta Texas for a waterpark party!

Also know that we are planning ahead with strong safety measures being set throughout the event.

Each 10' by 10' booth is \$1,795

with a 50% deposit requested with initial reservation.

Choose your spots from the included diagram and return your completed agreement TODAY.

Questions? Contact Patty Miller t) 913-381-6734 f) 913-381-6722 patty@waterparks.org

NOT A MEMBER? Take a look at the benefits on the Supplier Membership form. While membership is NOT required to exhibit, the benefits are quite strong...including a free ¼ page ad in our monthly magazine, AND I will email you our waterpark directory with over 1400 contacts.



WORLD WATERPARK ASSOCIATION 41ST ANNUAL TRADE SHOW

San Antonio, Texas October 20-21, 2021

Space reserved on a first-come, first-served basis.

For more information, contact Patty Miller

PHONE: 913-381-6734 FAX: 913-381-6722

EMAIL: patty@waterparks.org

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ENTRANCE	

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World Waterpark Association | October 20-21 | San Antonio, Texas

Please indicate your preferred Exhibit Space Numbers:	For WWA Use Only	Use Only	
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5.		2021 Dues Paid?	
Your signature indicates you will accept our best effort and discretion in space assignments. 2021 Booth fees are $$1,795$ per $10' \times 10'$ space. This includes lunch and parties for two representatives	rt and discretion in space es lunch and parties for t	e assignments. 2021 Wo representatives	
of your company per $10' \times 10'$ booth. 50% of the total cost of the space requested must be paid and received with this agreement. Payments are non-refundable and the balance of the booth fee will be invoiced in June. No exhibitor will be allowed to set up until full payment is received.	I cost of the space reque refundable and the balar to set up until full payme	isted must be paid nce of the booth fee ent is received.	-
Print your address as you would like it listed in the Convention Manual:	isted in the Conve	ntion Manual:	Cneck nere it you w
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WEB SITE			5.
REQUIRED: Person to contact for all items concerning Trade Show: (Note: The Exhibitor Service Kit will be e-mailed to the address provided below)	ng Trade Show: ress provided below)		VISA MASTERCA
			CREDIT CARD #
E-MAIL	7		EXP. DATE
By returning this agreement with required deposit, the exhibitor agrees to abide by rules of the Convention Center and accept space assigned by World Waterpark Association. Exhibitor agrees to obtain and maintain general liability insurance in an amount of no less than \$1 million per incident/occurrence and cover the operations of the exhibitor in	or agrees to abide by rules o exhibitor agrees to obtain and occurrence and cover the ope	of the Convention Center I maintain general liability Perations of the exhibitor in	NAME ON CARD
the space assigned to the exhibitor. Exhibitor shall provide a Certificate of Insurance naming the World Waterpark Association as a certificate holder. EXHIBITOR AGREES TO INDEMNIFY AND HOLD HARMLESS WORLD WATERPARK ASSOCIATION FROM ANY AND ALL CLAIMS, DEMANDS, AND CAUSES OF ACTION THAT MAY	Certificate of Insurance namin VIDEMNIFY AND HOLD HAR HOLD HAR HOLD HAR CAUSES	ng the World Waterpark RMLESS WORLD OF ACTION THAT MAY	Check enclosed
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by promptness of reply, membership status, WWA exhibition history and number of booths requested. Exhibitor agrees not to erect a structure that obstructs the line of sight adjacent booths. Exhibitor badges will be issued	history and number of booths to adjacent booths. Exhibitor	s requested. Exhibitor badges will be issued	Please Return the Compl
			World Waterpark Ass 8826 Santa Fe Drive, S
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Please describe your company's products & services for the Convention Manual/website: PRINT LEGIBLY PLEASE!

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se list names of personi	se list names of personnel for your booth: (We will confirm prior to show.)	vill confirm prior to show.)
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Questions? Call Patty Miller: 913-381-6734

Please Return the Completed Agreement to Patty Miller

3826 Santa Fe Drive, Suite 310 Overland Park, KS 66212 World Waterpark Association

E-mail: patty@waterparks.org Web Site: wwashow.org Fax: 913-381-6722



Reach waterpark and resort buyers

Join WWA as a SUPPLIER MEMBER and receive the following benefits:

- The COMPLETE Park Member directory sent to you via email in excel format
- A subscription to "World Waterpark Magazine"
- A free 1/4 page black & white ad in "World Waterpark Magazine" (or \$625 credit toward a larger or color ad)
- · A listing in our online Buyers Guide with a FREE link to your website
- Be included in referrals to parks and developers
- Priority on exhibit space at our 350-booth Trade Show in San Antonio, Texas, October 20-21, 2021
- Use of our name and logo in your promotions

Be listed in up to ten categories in our online Buyers Guide with a free link to your website! Visit us at www.waterparks.org

Being recognized as a member by our park facilities is a STRONG benefit as the WWA has a great following among its membership. We have been leading the industry for 40 years and have more than 900 members worldwide. You can return this form or join on-line at www.waterparks.org and we'll get you started on reaching this powerful market.

Contact Patty Miller today!

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Join **WWA** now and receive a **FREE 1/4** PAGE AD

in "World

Waterpark

Magazine!"

SUPPLIER MEMBER APPLICATION

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HOD OF PAYMENT:

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☐ VISA

Membership

is only \$585!

Discover

Sec. code

or fax complete form to: Waterpark Association Santa Fe Drive, Suite 310 and Park, KS 66212 FAX: 913-381-6722

