



**WORLD WATERPARK ASSOCIATION**

8826 Santa Fe Dr., Suite 310 | Overland Park, KS 66212 U.S.A.

PHONE: +1.913.381.6734 | FAX: +1.913.381.6722 | EMAIL: [patty@waterparks.org](mailto:patty@waterparks.org)

INDUSTRY: [waterparks.org](http://waterparks.org) | CONVENTION: [wwashow.org](http://wwashow.org)

**We are VERY excited to invite you to join us  
in San Antonio, Texas for the  
one and only Waterpark Trade Show,  
October 20-21 in 2021!**

We'll be at the Henry B Gonzalez Convention Center,  
and the Grand Hyatt is our headquarter hotel.  
It's all right there at the **FUN & FESTIVE River Walk**,  
located in the heart of downtown San Antonio.

*We continue to take great care of our exhibitors* with special  
events & registration included in your booth fee. We're taking everyone to  
Six Flags, Fiesta Texas for a waterpark party!

Also know that we are planning ahead with strong  
safety measures being set throughout the event.

Each 10' by 10' booth is \$1,795  
with a 50% deposit requested with initial reservation.

Choose your spots from the included diagram  
and return your completed agreement TODAY.

**Questions? Contact Patty Miller**

**t) 913-381-6734 f) 913-381-6722**

***[patty@waterparks.org](mailto:patty@waterparks.org)***

***NOT A MEMBER? Take a look at the benefits on the Supplier Membership  
form. While membership is NOT required to exhibit, the benefits  
are quite strong...including a free ¼ page ad in our monthly magazine,  
AND I will email you our waterpark directory  
with over 1400 contacts.***



# 2021 EXHIBIT SPACE AGREEMENT



## WWASHOW

OCTOBER 20-21, 2021  
SAN ANTONIO, TX U.S.A.

World Waterpark Association | October 20-21 | San Antonio, Texas

Please indicate your preferred Exhibit Space Numbers:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

For WWA Use Only
2021 Dues Paid?

Your signature indicates you will accept our best effort and discretion in space assignments. 2021 Booth fees are \$1,795 per 10' x 10' space. This includes lunch and parties for two representatives of your company per 10' x 10' booth. 50% of the total cost of the space requested must be paid and received with this agreement. Payments are non-refundable and the balance of the booth fee will be invoiced in June. No exhibitor will be allowed to set up until full payment is received.

**Print your address as you would like it listed in the Convention Manual:**

COMPANY \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP, COUNTRY \_\_\_\_\_  
PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
E-MAIL \_\_\_\_\_  
WEB SITE \_\_\_\_\_

### REQUIRED:

**Person to contact for all items concerning Trade Show:**

(Note: The Exhibitor Service Kit will be e-mailed to the address provided below)

NAME \_\_\_\_\_  
PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
E-MAIL \_\_\_\_\_

By returning this agreement with required deposit, the exhibitor agrees to abide by rules of the Convention Center and accept space assigned by World Waterpark Association. Exhibitor agrees to obtain and maintain general liability insurance in an amount of no less than \$1 million per incident/occurrence and cover the operations of the exhibitor in the space assigned to the exhibitor. Exhibitor shall provide a Certificate of Insurance naming the World Waterpark Association as a certificate holder. EXHIBITOR AGREES TO INDEMNIFY AND HOLD HARMLESS WORLD WATERPARK ASSOCIATION FROM ANY AND ALL CLAIMS, DEMANDS, AND CAUSES OF ACTION THAT MAY BE MADE BY ANYONE FOR INJURIES TO PERSONS OR DAMAGE TO PROPERTY RESULTING FROM ACTS OR OMISSIONS OF EXHIBITOR OR WHICH RESULT FROM EXHIBITOR'S OPERATION OF ITS EXHIBIT, INCLUDING THE LOADING, ASSEMBLY, AND UNLOADING OF EXHIBITOR'S PROPERTY. Space assigned will be determined by promptness of reply, membership status, WWA exhibition history and number of booths requested. Exhibitor agrees not to erect a structure that obstructs the line of sight to adjacent booths. Exhibitor badges will be issued only to employees or contracted representatives of your company.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**THANKS FOR SUPPORTING YOUR ASSOCIATION!**

Please describe your company's products & services for the Convention Manual/website: **PRINT LEGIBLY PLEASE!**

Check here if you would like an opportunity to sponsor an event:

Please list names of personnel for your booth: (We will confirm prior to show.)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

VISA    MASTERCARD    AMERICAN EXPRESS    DISCOVER (Circle one)

CREDIT CARD # \_\_\_\_\_

EXP. DATE \_\_\_\_\_ BILLING ZIP CODE \_\_\_\_\_ SEC CODE \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

SIGNATURE \_\_\_\_\_

Check enclosed

**Questions? Call Patty Miller: 913-381-6734**

Please Return the Completed Agreement to Patty Miller

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# Join WWA

## Reach waterpark and resort buyers

### Join WWA as a SUPPLIER MEMBER and receive the following benefits:

- The COMPLETE Park Member directory sent to you via email in excel format
- A subscription to "World Waterpark Magazine"
- A free 1/4 page black & white ad in "World Waterpark Magazine" (or \$625 credit toward a larger or color ad)
- A listing in our online Buyers Guide with a FREE link to your website
- Be included in referrals to parks and developers
- Priority on exhibit space at our 350-booth Trade Show in San Antonio, Texas, October 20-21, 2021
- Use of our name and logo in your promotions

Be listed in up to ten categories in our online Buyers Guide with a free link to your website! Visit us at [www.waterparks.org](http://www.waterparks.org)

Being recognized as a member by our park facilities is a STRONG benefit as the WWA has a great following among its membership. We have been leading the industry for 40 years and have more than 900 members worldwide. You can return this form or join on-line at [www.waterparks.org](http://www.waterparks.org) and we'll get you started on reaching this powerful market.

Join WWA now and receive a **FREE 1/4 PAGE AD** in "World Waterpark Magazine!"

### Contact Patty Miller today!

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## SUPPLIER MEMBER APPLICATION

Company \_\_\_\_\_

Mailing address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Contact person \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Web site \_\_\_\_\_

Products/Services \_\_\_\_\_

### METHOD OF PAYMENT:

- Check enclosed
- Charge to the following credit card:
- American Express     MasterCard     VISA     Discover

Credit card # \_\_\_\_\_

Exp. date \_\_\_\_\_ Sec. code \_\_\_\_\_

Name on card \_\_\_\_\_

Authorized signature \_\_\_\_\_

Mail or fax complete form to:  
 World Waterpark Association  
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 Overland Park, KS 66212  
 FAX: 913-381-6722

Membership is only \$585!

