



WORLD WATERPARK ASSOCIATION

8826 Santa Fe Dr., Suite 310 | Overland Park, KS 66212 U.S.A.

PHONE: +1.913.381.6734 | FAX: +1.913.381.6722 | EMAIL: patty@waterparks.org

INDUSTRY: waterparks.org | CONVENTION: wwashow.org

**We are VERY excited to invite you to join us
in San Antonio, Texas for the
one and only Waterpark Trade Show,
October 20-21 in 2021!**

We'll be at the Henry B Gonzalez Convention Center,
and the Grand Hyatt is our headquarter hotel.
It's all connected to the ***FUN & FESTIVE River Walk***,
located in the heart of downtown San Antonio.

We continue to take great care of our exhibitors with special
events & registration included in your booth fee. We are planning
ahead with strong safety measures being set throughout the event.

Each 10' by 10' booth is \$1,795
with a 50% deposit requested with initial reservation.

Choose your spots from the included diagram
and return your completed agreement TODAY.

Questions? Contact Patty Miller
t) 913-381-6734 f) 913-381-6722
patty@waterparks.org

***NOT A MEMBER? Take a look at the benefits on the Supplier Membership
form. While membership is NOT required to exhibit, the benefits
are quite strong...including a free ¼ page ad in our monthly magazine,
AND I will email you our waterpark directory
with over 1400 contacts.***



WORLD WATERPARK ASSOCIATION 41ST ANNUAL TRADE SHOW

San Antonio, Texas
October 20-21, 2021

Space reserved on a first-come,
first-served basis.

For more information,
contact Patty Miller

PHONE: 913-381-6734

FAX: 913-381-6722

EMAIL: patty@waterparks.org



OCTOBER 20-21, 2021
SAN ANTONIO, TX U.S.A.

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|--|--|--|--|--|--|--|--|--|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|-----|-----|-----|-----|
| | | | | | | | | | | 851 | 849 | 845 | | 843 | | | | | | | | | | | 827 | 825 | 823 | 821 | | | | | | | | | | | 809 | 807 | 805 | 803 |
| | | | | | | | | | | 862 | 860 | 856 | | 854 | 850 | 848 | 844 | 842 | 838 | 836 | 832 | 830 | 826 | 824 | 820 | 818 | 814 | 812 | 808 | 806 | 802 | 800 | | | | | | | | | | |
| | | | | | | | | | | 763 | 761 | 757 | | 755 | 751 | 749 | 745 | 743 | 739 | 737 | 733 | 731 | 727 | 725 | 721 | 719 | 715 | 713 | 709 | 707 | 703 | 701 | | | | | | | | | | |
| | | | | | | | | | | 762 | 760 | 756 | | 754 | 750 | 748 | 744 | 742 | 738 | 736 | 732 | 730 | 726 | 724 | 720 | 718 | 714 | 712 | 708 | 706 | 704 | 702 | | | | | | | | | | |
| | | | | | | | | | | 663 | 661 | 657 | | 655 | 651 | 649 | 645 | 643 | 639 | 637 | 633 | 631 | 627 | 625 | 621 | 619 | 615 | 613 | 609 | 607 | 605 | 603 | | | | | | | | | | |
| | | | | | | | | | | 662 | 660 | 656 | | 654 | 648 | | 644 | 642 | 638 | 636 | 630 | | 626 | 624 | 620 | 618 | 612 | | 610 | 608 | 604 | 602 | | | | | | | | | | |
| | | | | | | | | | | 563 | 561 | 557 | | 555 | 649 | | 545 | 543 | 539 | 537 | 531 | | 527 | 525 | 521 | 519 | 513 | | 511 | 509 | 505 | 503 | | | | | | | | | | |
| | | | | | | | | | | 562 | 560 | 556 | | 554 | 550 | 548 | 542 | 540 | 538 | 536 | 532 | 530 | 526 | 524 | 520 | 518 | 514 | 510 | 508 | 504 | 502 | 504 | 502 | | | | | | | | | |
| | | | | | | | | | | 463 | 461 | 457 | | 455 | 451 | 449 | 443 | 441 | 439 | 437 | 433 | 431 | 427 | 425 | 421 | 419 | 415 | 411 | 409 | 405 | 403 | | | | | | | | | | | |
| | | | | | | | | | | 462 | 460 | 456 | | 454 | 450 | 448 | 444 | 442 | 438 | 436 | 432 | 430 | 426 | 424 | 420 | 418 | 414 | 412 | 408 | 406 | 404 | 402 | | | | | | | | | | |
| | | | | | | | | | | 363 | 361 | 357 | | 355 | 351 | 349 | 345 | 343 | 339 | 337 | 333 | 331 | 327 | 325 | 321 | 319 | 315 | 313 | 309 | 307 | 305 | 303 | 208 | 206 | 204 | 202 | | | | | | |
| | | | | | | | | | | 380 | 378 | 374 | 372 | ■ | | 364 | 362 | 358 | 356 | 354 | 348 | 344 | 340 | 338 | 336 | ■ | | 328 | 326 | 324 | 320 | 318 | ■ | | | | | | | | | |
| | | | | | | | | | | 281 | 279 | 275 | 273 | 265 | 263 | 259 | 257 | 255 | 249 | 245 | 241 | 239 | 237 | 229 | 227 | 225 | 221 | 219 | 211 | 209 | 207 | 203 | | | | | | | | | | |
| | | | | | | | | | | 280 | 278 | 274 | 272 | 268 | 266 | 262 | 260 | 256 | 254 | 250 | 248 | 244 | 240 | 238 | 236 | 232 | 230 | 226 | 224 | 220 | 218 | 214 | 212 | 208 | 206 | 202 | 200 | | | | | |
| | | | | | | | | | | 181 | 179 | 175 | 173 | 169 | 167 | 163 | 161 | 157 | 155 | 151 | 149 | 145 | 141 | 139 | 137 | 133 | 131 | 127 | 125 | 121 | 119 | 115 | 113 | 109 | 107 | 103 | 101 | | | | | |
| | | | | | | | | | | 180 | 178 | 174 | 172 | 168 | 166 | 162 | 160 | 156 | 154 | 150 | 148 | 144 | 142 | 138 | 136 | 132 | 130 | 126 | 124 | 120 | 118 | 114 | 112 | 108 | 106 | 102 | 100 | | | | | |

FOOD & SEATING

ENTRANCE

= Reserved

ENTRANCE

2021 EXHIBIT SPACE AGREEMENT



WWASHOW

OCTOBER 20-21, 2021
SAN ANTONIO, TX U.S.A.

World Waterpark Association | October 20-21 | San Antonio, Texas

Please indicate your preferred
Exhibit Space Numbers:

1. _____
2. _____
3. _____
4. _____
5. _____

For WWA Use Only

2021 Dues Paid?

Your signature indicates you will accept our best effort and discretion in space assignments. 2021 Booth fees are \$1,795 per 10' x 10' space. This includes lunch and parties for two representatives of your company per 10' x 10' booth. 50% of the total cost of the space requested must be paid and received with this agreement. Payments are non-refundable and the balance of the booth fee will be invoiced in June. No exhibitor will be allowed to set up until full payment is received.

Print your address as you would like it listed in the Convention Manual:

COMPANY _____

ADDRESS _____

CITY, STATE, ZIP, COUNTRY _____

PHONE _____ FAX _____

E-MAIL _____

WEB SITE _____

REQUIRED:

Person to contact for all items concerning Trade Show:

(Note: The Exhibitor Service Kit will be e-mailed to the address provided below)

NAME _____

PHONE _____ FAX _____

E-MAIL _____

By returning this agreement with required deposit, the exhibitor agrees to abide by rules of the Convention Center and accept space assigned by World Waterpark Association. Exhibitor agrees to obtain and maintain general liability insurance in an amount of no less than \$1 million per incident/occurrence and cover the operations of the exhibitor in the space assigned to the exhibitor. EXHIBITOR AGREES TO INDEMNIFY AND HOLD HARMLESS WORLD WATERPARK ASSOCIATION FROM ANY AND ALL CLAIMS, DEMANDS, AND CAUSES OF ACTION THAT MAY BE MADE BY ANYONE FOR INJURIES TO PERSONS OR DAMAGE TO PROPERTY RESULTING FROM ACTS OR OMISSIONS OF EXHIBITOR OR WHICH RESULT FROM EXHIBITOR'S OPERATION OF ITS EXHIBIT, INCLUDING THE LOADING, ASSEMBLY, AND UNLOADING OF EXHIBITOR'S PROPERTY. Space assigned will be determined by promptness of reply, membership status, WWA exhibition history and number of booths requested. Exhibitor agrees not to erect a structure that obstructs the line of sight to adjacent booths. Exhibitor badges will be issued only to employees or contracted representatives of your company.

SIGNATURE _____ DATE _____

THANKS FOR SUPPORTING YOUR ASSOCIATION!

Please describe your company's products & services for the
Convention Manual/website: **PRINT LEGIBLY PLEASE!**

Check here if you would like an opportunity to sponsor an event: ☐

Please list names of personnel for your booth: (We will confirm prior to show.)

1. _____

2. _____

3. _____

4. _____

5. _____

VISA MASTERCARD AMERICAN EXPRESS DISCOVER (Circle one)

CREDIT CARD # _____

EXP. DATE _____ BILLING ZIP CODE _____ SEC CODE _____

NAME ON CARD _____

SIGNATURE _____

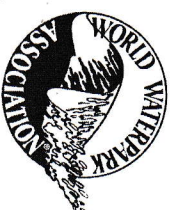
Check enclosed ☐

Questions? Call Patty Miller: 913-381-6734

Please Return the Completed Agreement to Patty Miller

World Waterpark Association
8826 Santa Fe Drive, Suite 310
Overland Park, KS 66212

Fax: 913-381-6722
E-mail: patty@waterparks.org
Web Site: wwashow.org





Join WWA

Reach waterpark and resort buyers

Join WWA as a SUPPLIER MEMBER and receive the following benefits:

- The COMPLETE Park Member directory sent to you via email in excel format
- A subscription to "World Waterpark Magazine"
- A free 1/4 page black & white ad in "World Waterpark Magazine" (or \$625 credit toward a larger or color ad)
- A listing in our online Buyers Guide with a FREE link to your website
- Be included in referrals to parks and developers
- Priority on exhibit space at our 350-booth Trade Show in San Antonio, Texas, October 20-21, 2021
- Use of our name and logo in your promotions

Be listed in up to ten categories in our online Buyers Guide with a free link to your website! Visit us at www.waterparks.org

Being recognized as a member by our park facilities is a STRONG benefit as the WWA has a great following among its membership. We have been leading the industry for 40 years and have more than 900 members worldwide. You can return this form or join on-line at www.waterparks.org and we'll get you started on reaching this powerful market.

Contact Patty Miller today!

PHONE: +1-913-381-6734 | FAX: +1-913-381-6722
patty@waterparks.org | www.waterparks.org

Join
WWA now
and receive a
**FREE 1/4
PAGE AD**
in "World
Waterpark
Magazine!"

SUPPLIER MEMBER APPLICATION

Company _____
 Mailing address _____
 City/State/Zip _____
 Contact person _____
 Phone _____ Fax _____
 E-mail _____
 Web site _____
 Products/Services _____

METHOD OF PAYMENT:

- ☐ Check enclosed
☐ Charge to the following credit card:
☐ American Express ☐ MasterCard ☐ VISA ☐ Discover

Credit card # _____

Exp. date _____ Sec. code _____

Name on card _____

Authorized signature _____

Mail or fax complete form to:
 World Waterpark Association
 8826 Santa Fe Drive, Suite 310
 Overland Park, KS 66212
 FAX: 913-381-6722

Membership
is only \$585!

