WORLD WATERPARK ASSOCIATION



We are VERY excited to invite you to join us in San Antonio, Texas for the one and only Waterpark Trade Show, October 20-21 in 2021!

We'll be at the Henry B Gonzalez Convention Center, and the Grand Hyatt is our headquarter hotel. It's all connected to the *FUN & FESTIVE River Walk*, located in the heart of downtown San Antonio.

Booth assignments are considered on a first-come, first-served basis and will be set on March 15.

We continue to take great care of our exhibitors with special events & registration included in your booth fee. We are planning ahead with strong safety measures being set throughout the event.

Each 10' by 10' booth is \$1,795

with a 50% deposit requested with initial reservation.

Choose your spots from the included diagram and return your completed agreement TODAY.

Questions? Contact Patty Miller t) 913-381-6734 f) 913-381-6722 patty@waterparks.org



WORLD WATERPARK ASSOCIATION 41ST ANNUAL TRADE SHOW

San Antonio, Texas October 20-21, 2021

Space reserved on a first-come, first-served basis.

For more information, contact Patty Miller

OCTOBER 20-21, 2021 SAN ANTONIO, TX U.S.A.

PHONE: 913-381-6734 FAX: 913-381-6722

EMAIL: patty@waterparks.org

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2021 EXHIBIT SPACE AGREEMEN

World Waterpark Association | October 20-21 | San Antonio, Texas

For WWA Use Only

Exhibit Space Numbers:

Please indicate your preferred

2.	Please describe your company's products & so	₃ny's products & se
3.	Convention Manual/website: PRINT LEGIBLY	e: PRINT LEGIBLY
5. 2021 Dues Paid?		
Your signature indicates you will accept our best effort and discretion in space assignments. 2021 Booth fees are \$1,795 per 10' x 10' space. This includes lunch and parties for two representatives of your company per 10' x 10' booth. 50% of the total cost of the space requested must be paid		
and received with this agreement. Payments are non-refundable and the balance of the booth fee will be invoiced in June. No exhibitor will be allowed to set up until full payment is received. Print your address as you would like it listed in the Convention Manual:	Check here if you would like	would like an opportunity to s
COMPANY	Please list names of personnel for your booth: (w	el for your booth: M
ADDRESS		
CITY, STATE, ZIP, COUNTRY	2.	
PHONE FAX FAX	. ω 	
WEB SITE	5. 	
REQUIRED: Person to contact for all items concerning Trade Show: Note: The Exhibitor Service Kit will be e-mailed to the address provided below)	SA MASTERCARD	AMERICAN EXPRESS
NAME.	CREDIT CARD #	
-MAIL	LY: DOLL - DICTING AIR CODE	
Wreturning this agreement with required deposit, the exhibitor agrees to abide by rules of the Convention Center and accept space assigned by World Waterpark Association. Exhibitor agrees to obtain and maintain general liability resurance in an amount of no less than \$1 million per incident/occurrence and cover the operations of the exhibitor in the space assigned to the exhibitor. Exhibitor shall provide a Certificate of Insurance naming the World Waterpark	NAME ON CARDSIGNATURE	
VATERPARK ASSOCIATION FROM ANY AND ALL CLAIMS, DEMANDS, AND CAUSES OF ACTION THAT MAY SE MADE BY ANYONE FOR INJURIES TO PERSONS OR DAMAGE TO PROPERTY RESULTING FROM ACTS OR DAMISSIONS OF EXHIBITOR OR WHICH RESULT FROM EXHIBITOR'S OPERATION OF ITS EXHIBIT, INCLUDING THE LOADING, ASSEMBLY, AND UNLOADING OF EXHIBITOR'S PROPERTY. Space assigned will be determined by Dromptness of Feebly, membership status. WWWA exhibition history and number of booths requested. Exhibitor	Check enclosed Questions? Call Patty Mill	☐ Patty Miller: 913-381-6734
inly to employees or contracted representatives of your company.	World Waterpark Association Fax: 913-381-6	Fax: 913-381-6722
IGNATUREDATE	8826 Santa Fe Drive, Suite 310 Overland Park, KS 66212	E-mail: patty@waterp Web Site: wwashow.



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k here if you would lik	k here if you would like an opportunity to sponsor an event: \lceil	nsor an event:
e list names of person	se list names of personnel for your booth: (We will confirm prior to show.)	vill confirm prior to show.)
MASTERCARD	AMERICAN EXPRESS	DISCOVER (Circle one)
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