



WORLD WATERPARK ASSOCIATION

8826 Santa Fe Dr., Suite 310 | Overland Park, KS 66212 U.S.A.

PHONE: +1.913.381.6734 | FAX: +1.913.381.6722 | EMAIL: patty@waterparks.org

INDUSTRY: waterparks.org | CONVENTION: wwashow.org

**We are VERY excited to invite you to join us
in San Antonio, Texas for the
one and only Waterpark Trade Show,
October 20-21 in 2021!**

We'll be at the Henry B Gonzalez Convention Center,
and the Grand Hyatt is our headquarter hotel.
It's all connected to the **FUN & FESTIVE River Walk**,
located in the heart of downtown San Antonio.

***Booth assignments are considered on a first-come, first-served basis
and will be set on March 15.***

We continue to take great care of our exhibitors with special
events & registration included in your booth fee. We are planning
ahead with strong safety measures being set throughout the event.

Each 10' by 10' booth is \$1,795
with a 50% deposit requested with initial reservation.

Choose your spots from the included diagram
and return your completed agreement TODAY.

Questions? Contact Patty Miller
t) 913-381-6734 f) 913-381-6722
patty@waterparks.org



WWA SHOW

OCTOBER 20-21, 2021
SAN ANTONIO, TX U.S.A.

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EMAIL: patty@waterparks.org

ENTRANCE

2021 EXHIBIT SPACE AGREEMENT



WWASHOW

OCTOBER 20-21, 2021
SAN ANTONIO, TX U.S.A.

World Waterpark Association | October 20-21 | San Antonio, Texas

Please indicate your preferred
Exhibit Space Numbers:

1. _____
2. _____
3. _____
4. _____
5. _____

For WWA Use Only

2021 Dues Paid?

Your signature indicates you will accept our best effort and discretion in space assignments. 2021 Booth fees are \$1,795 per 10' x 10' space. This includes lunch and parties for two representatives of your company per 10' x 10' booth. 50% of the total cost of the space requested must be paid and received with this agreement. Payments are non-refundable and the balance of the booth fee will be invoiced in June. No exhibitor will be allowed to set up until full payment is received.

Print your address as you would like it listed in the Convention Manual:

COMPANY _____
ADDRESS _____
CITY, STATE, ZIP, COUNTRY _____
PHONE _____ FAX _____
E-MAIL _____
WEB SITE _____

REQUIRED:

Person to contact for all items concerning Trade Show:

(Note: The Exhibitor Service Kit will be e-mailed to the address provided below)

NAME _____
PHONE _____ FAX _____
E-MAIL _____

By returning this agreement with required deposit, the exhibitor agrees to abide by rules of the Convention Center and accept space assigned by World Waterpark Association. Exhibitor agrees to obtain and maintain general liability insurance in an amount of no less than \$1 million per incident/occurrence and cover the operations of the exhibitor in the space assigned to the exhibitor. EXHIBITOR AGREES TO INDEMNIFY AND HOLD HARMLESS WORLD WATERPARK ASSOCIATION FROM ANY AND ALL CLAIMS, DEMANDS, AND CAUSES OF ACTION THAT MAY BE MADE BY ANYONE FOR INJURIES TO PERSONS OR DAMAGE TO PROPERTY RESULTING FROM ACTS OR OMISSIONS OF EXHIBITOR OR WHICH RESULT FROM EXHIBITOR'S OPERATION OF ITS EXHIBIT, INCLUDING THE LOADING, ASSEMBLY, AND UNLOADING OF EXHIBITOR'S PROPERTY. Space assigned will be determined by promptness of reply, membership status, WWA exhibition history and number of booths requested. Exhibitor agrees not to erect a structure that obstructs the line of sight to adjacent booths. Exhibitor badges will be issued only to employees or contracted representatives of your company.

SIGNATURE _____ DATE _____

THANKS FOR SUPPORTING YOUR ASSOCIATION!

Please describe your company's products & services for the
Convention Manual/website: **PRINT LEGIBLY PLEASE!**

Check here if you would like an opportunity to sponsor an event: ☐

Please list names of personnel for your booth: (We will confirm prior to show.)

1. _____
2. _____
3. _____
4. _____
5. _____

VISA MASTERCARD AMERICAN EXPRESS DISCOVER (Circle one)

CREDIT CARD # _____

EXP. DATE _____ BILLING ZIP CODE _____ SEC CODE _____

NAME ON CARD _____

SIGNATURE _____

Check enclosed ☐

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