WORLD WATERPARK ASSOCIATION



8826 Santa Fe Dr., Suite 310 | Overland Park, KS 66212 U.S.A.

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INDUSTRY: waterparks.org | CONVENTION: wwwshow.org

Exhibit at the ONLY show devoted to the Waterpark Industry! Join us October 7-8, 2020 At the BRAND NEW Caesars Forum, In LAS VEGAS!

The entire event will take place at The Caesars Forum, located directly behind Harrah's and The LINQ Hotels on the Las Vegas Strip. It's the perfect place for us to celebrate WWA's 40th Anniversary!

Assignments are considered on a first-come, first-served basis

The booth diagram is included

First assignments will be officially set on March 15

We take great care of our exhibitors by providing lunches daily, plus parties/receptions for two. Each 10' by 10' booth is \$1,595 with a 50% deposit requested with initial reservation.

Choose your spots from the diagram and return the included agreement today.

Questions? Contact Patty Miller t) 913-381-6734 f) 913-381-6722 patty@waterparks.org



WORLD WATERPARK ASSOCIATION 40TH ANNIVERSARY TRADE SHOW

Caesars Forum Conference Center, Las Vegas, NV U.S.A. | October 7 & 8, 2020

152	155 254 153 252	Buffet	355 454 353 452	Seating	555 654 553 652	Seating	755 854 753 852	Seating	955 1054 953 1052	Buffet	1155
148	149 248 147 246	247 346	349 448 347 446		549 648 547 646		749 848 747 846		949 1048 947 1046	1047 1146	1149
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	,	[-2.] 222]				ENTRANCE			[301 1000]	[1001] [1100]	

Space reserved on a first-come, first-served basis. For more information, contact Patty Miller

PHONE: **913-381-6734**

FAX: **913-381-6722**

EMAIL: patty@waterparks.org



World Waterpark Association | October 7 & 8 | The New Caesars Forum, Las Vegas, Nevada

For WWA Use Only

OCTOBER 7 & 8, 2020 LAS VEGAS, NV U.S.A.

Please indicate your preferred

Exhibit Space Numbers:

2 2	Please describe your company's products & services for the Convention Manual/website: PRINT FGIRIY PI FASEI	any's products & service	s for the
4.			4
5. 2020 Dues Paid?			
Your signature indicates you will accept our best effort and discretion in space assignments. 2020			7
tives of your company per 10' x 10' boths. 50% of the total cost of the space requested must be resident and received with this parameter Proposition and the first of the total cost of the space requested must be resident and received with this parameter of the total cost of the space requested must be resident.			
fee will be invoiced in June. No exhibitor will be allowed to set up until full payment is received.]
Print your address as you would like it listed in the Convention Manual:	Check here if you would like	would like an opportunity to sponsor an event:	or an event:
COMPANY	Please list names of personnel for your booth: (We will confirm prior to show)	el for vour booth: (We will	confirm prior to show)
ADDRESS_	.`		
CITY, STATE, ZIP, COUNTRY	2.		
PHONEFAX	ယ္		
E-MAIL	4.		
WEB SITE	ĊI		
REQUIRED: Person to contact for all items concerning Trade Show:	SA MASTERCARD	AMERICAN EXPRESS	DISCOVER (Circle one)
NAME	CREDIT CARD #		
PHONEFAX	EXP. DATE BILLING	BILLING ZIP CODE	SEC CODE
E-MAIL			
By returning this agreement with required deposit, the exhibitor agrees to abide by rules of the Convention Center and accept space assigned by World Waterpark Association. Exhibitor agrees to obtain and maintain general liability insurance in an amount of no less than \$1 million per incident/occurrence and cover the operations of the exhibitor in the space assigned to the exhibitor. Further, by Illing the contract of the operations of the exhibitor in the space assigned to the exhibitor.	NAME ON CARD		
Association as a certificate holder. EXHIBITOR AGREES TO INDEMNIFY AND HOLD HARMLESS WORLD WATERPARK ASSOCIATION FROM ANY AND ALL CLAIMS, DEMANDS, AND CAUSES OF ACTION THAT MAY BE MADE BY ANYONE FOR INJURIES TO PERSONS OR DAMAGE TO PROPERTY RESULTING FROM ACTS OR	Check enclosed	er k	
OMISSIONS OF EXHIBITOR OR WHICH RESULT FROM EXHIBITOR'S OPERATION OF ITS EXHIBIT, INCLUDING THE LOADING, ASSEMBLY, AND UNLOADING OF EXHIBITOR'S PROPERTY. Space assigned will be determined	Questions? Call Patty Mill	Patty Miller: 913-381-6734	WATER
by promiptiness or repty, membership status, www. Axhibition instory and number of booths requested. Exhibitor agrees not to erect a structure that obstructs the line of sight to adjacent booths. Exhibitor badges will be issued only to employees or contracted representatives of your company.	Please Return the Completed Agreement to Patty Miller	ment to Patty Miller	MORE
	World Waterpark Association 8826 Santa Fe Drive, Suite 310	Fax: 913-381-6722 E-mail: patty@waterparks.org	
	Overland Park, KS 66212	Web Site: wwashow.org	COMMON AND AND AND AND AND AND AND AND AND AN

THANKS FOR SUPPORTING YOUR ASSOCIATION!

